



## ARTS in the PARKS

**VENUES** Burke Lake Park ❖ E.C. Lawrence ❖ Frying Pan Farm ❖ Mason District  
**DATES** Saturday & Wednesday mornings ❖ June, July and August ❖ 10:00-11:00 A.M.

### SUMMER 2018 SERIES SPONSORSHIP CONTRIBUTION

**Company** (as you wish to be recognized) \_\_\_\_\_

**Contact Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** (home/work/mobile) \_\_\_\_\_ **E-mail** \_\_\_\_\_

- Yes, I will sponsor the popular Arts in the Parks Series with a \$\_\_\_\_\_ contribution!**
- |   |  |
|---|--|
| ★ <b>Celestial Star</b> (\$20,000 and up) | ★ <b>Premier Star</b> (\$3,000-4,999)  |
| ★ <b>Stellar Star</b> (\$10,000-19,999)   | ★ <b>Shining Star</b> (\$1,000-2,999)  |
| ★ <b>Presenting Star</b> (\$7,500-9,999)  | ★ <b>Community Star</b> (\$500-999)    |
| ★ <b>Rising Star</b> (\$5,000-7,499)      | ★ <b>Individual Star</b> (up to \$499) |

(Submit Company logo in Vector file format no later than **April 5, 2018** for inclusion in *Parktakes* magazine.)

### METHOD OF PAYMENT (Full Payment due **May 15, 2018**)

- Credit Card** Name on Card (print) \_\_\_\_\_  
 (Visa or MasterCard) Signature \_\_\_\_\_  
 # \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_ Expiration \_\_\_\_/\_\_\_\_ CVV \_\_\_\_ (back of card)

- Check** (payable to ***Fairfax County Park Foundation***)  
 Mail to **FCPF - 12055 Government Center Parkway, Suite 404, Fairfax, VA 22035**  
 Questions? Contact **Margaret Thaxton** Phone **703-324-8532** Fax **703-653-7048**

The Fairfax County Park Foundation is a 501(c)(3) charitable organization. Contributions are tax-deductible to the fullest extent of the law. Tax ID #54-2019179



**FCPF**  
Fairfax County Park Foundation



[www.FairfaxParkFoundation.org](http://www.FairfaxParkFoundation.org)